**Textbook Scavenger Hunt (p.488-500)**

*Directions: Read Chapter 17, Section 3 & 4, Luther Leads the Reformation. This is located in the World History textbook, pages 488-500. Answer the following questions using the information gained from the chapter as well as your knowledge of World History. This will act as pt. 2 of your notes.*

**Protestant Reformation:**

1. What political, social, and economic factors helped bring out the reformation? (p. 488)
2. What was Martin Luther’s major complaints against the Catholic Church? (p. 489)
3. What were the main points of Luther’s teachings? (p. 489)
4. Read the excerpt entitled “primary source” on Martin Luther on page 490. Why did Luther refuse to take back his previous statements?
5. Why did Luther’s ideas encourage the German peasants to revolt? (p. 490)

**English Reformation:**

1. Why did Henry VIII want to divorce Catherine of Aragon? (p. 492)
2. How did Henry VIII officially break ties with the Roman Catholic Church? (p. 493)
3. Describe the religious turmoil that developed with each of Henry VIII’s children’s rules. (p. 493)
4. How was Elizabeth I able to bring a certain level of religious peace to England? (p. 494)

**Other Reformations:**

1. What is meant by the term Predestination and how does it relate to Calvinism? (p. 495)
2. What did Calvin believe was the ideal form of government? (p. 496)
3. What is one reason why Calvin is considered so influential in so many protestant churches today? (p. 496)
4. How did Protestant teaching lead to the forming of new groups? (p. 496)
5. What Role did women play in the reformation? (p. 496)

**Catholic Reformation:**

1. Describe the movement known as the Catholic Reformation (p. 498):
2. What two things did Ignatius of Loyola compare in his book titled Spiritual Exercises? (p. 498)
3. Who were the Jesuits? (p. 499)
4. What was the main purpose of the Council of Trent and what is one doctrine that was established? (p. 499)
5. List 3 Religious/social effects of the Reformations (p. 500):
6. List 2 Political effects of the Reformations (p. 500):